

The Fifth Sunday in Lent

Holy Eucharist—Rite II



Sunday, March 17, 2024 10:30 a.m.
St. Philip's Episcopal Church
Beeville, Texas



Rector: The Rev. Andrew Green
Head of School: Alan Lenz
Administrative Assistant: Isabel Thompson
Treasurer: David Henley
Sexton: Tony Rivas
Guest Organist: Colin Frey

Senior Warden: Hal Blethroad
Junior Warden: Cory Hensch
Secretary: Harper Smith
Vestry Members:
Shrisse Bozant, Susan Fields, Janet Martin

Welcome!

**Thank you for joining in worship here at St. Philip's this morning.
We are glad you are here to raise your voice
in worship of our loving God.**

**This faith community is dedicated to gathering to glorify God
and to sharing the love of Christ with all people.
Our hope is that you experience the love of Christ in this place.**

**By spreading the Gospel of Christ and growing the Kingdom of God
through faith, prayer, and service to our community,
we invite you to join St. Philip's
in the transformation of this world
through Jesus Christ.**

Find out more about us by visiting www.saintphilipsbeeville.com

The Fifth Sunday in Lent
Holy Eucharist—Rite II
*The Liturgy for the Proclamation of the Word of God
And Celebration of the Holy Communion*

Prelude: *Smaointe, Enya & Nicky Ryan*

Processional Hymn

The People stand and sing

Hymn 147

A Penitential Order

The people standing, the Celebrant says

BCP 351

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

Celebrant
If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8,9

The Deacon or Celebrant then says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest, stands and says
 Almighty God have mercy on you, forgive you all your sins through our Lord
 Jesus Christ, strengthen you in all goodness, and by the power of the Holy
 Spirit keep you in eternal life. **Amen.**

The Kyrie

Hymn S 89

The People sing

Unison or harmony

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

— Chri - ste e - le - i - son. — Chri - ste e - le - i - son. Ky - ri - e e -

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Collect of the Day

The Officiant says

Celebrant The Lord be with you,
People **And also with you.**
Celebrant Let us pray

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Children process out for Children's Liturgy

The Lessons

The First Lesson

Jeremiah 31:31-34

The People sit

Reader A Reading from the Book of Jeremiah

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.
People **Thanks be to God.**

The Gradual

Psalm 119:9-16

The People sit and say together

- 9 How shall a young man cleanse his way? *
By keeping to your words.
- 10 With my whole heart I seek you; *
let me not stray from your commandments.
- 11 I treasure your promise in my heart, *
that I may not sin against you.
- 12 Blessed are you, O Lord; *
instruct me in your statutes.
- 13 With my lips will I recite *
all the judgments of your mouth.
- 14 I have taken greater delight in the way of your decrees *
than in all manner of riches.
- 15 I will meditate on your commandments *
and give attention to your ways.
- 16 My delight is in your statutes; *
I will not forget your word.

The Epistle

Hebrews 5:5-10

Reader A reading from the Book of Hebrews

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People **Thanks be to God.**

The Sequence Hymn

The People stand and sing

Hymn 628

The Gospel

The People remain standing

John 12:20-33

Celebrant The Holy Gospel of Our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ**

The Sermon

The Rev. Andrew Green

The Nicene Creed

The People stand and say

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,**

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form IV

BCP 388

Deacon or other leader

Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your
truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice
and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Especially Kay and Al, Kathy, Rose, Linda, Fred, Lisa, Ann,
Susan, Sandra, Joshua, Rocky, Minnie, Carolyn, Sara, Cece,
the Family of The Rev. Charles Sumners,
and the Family of Margaret Merritt

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Especially The Reverend Charles Sumners, and Margaret Merritt

Silence

Lord, in your mercy
Hear our prayer.

For William Watson and Jan McGuffin on their Birthdays

We pray to you, O Lord.

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace

BCP 360

The People stand

Officiant	The peace of the Lord be always with you.
People	And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

The People sit

The Celebrant concludes with an Offertory Sentence

The Offertory

Hymn 508

The People stand and sing

The Great Thanksgiving Eucharist Prayer A

BCP 361

The People remain standing. The Celebrant says

	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S 130

Celebrant and People sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes ____

____ in the name of the Lord. ____ Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People stand or kneel as able

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer

BCP 364

The People and Celebrant say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us
People **Therefore, let us keep the feast.**

Celebrant Lamb of God, you take away the sins of the world
People **have mercy upon us**

Celebrant Lamb of God, you take away the sins of the world
People **have mercy upon us**

Celebrant Lamb of God, you take away the sins of the world
People **grant us peace.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in
your hearts by faith, with thanksgiving.

Holy Communion

The People sit

All baptized Christians are invited to receive the Holy Communion. Anyone not receiving is
welcome to receive a blessing. If you wish a blessing, please indicate so by crossing your
arms over your chest.

Communion Hymn

The People sit and sing

Hymn 302

Postcommunion Prayer

The People kneel or sit as able

BCP 366

Celebrant Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Celebrant blesses the people.

People **Amen**

Processional Hymn

The People stand and sing

Hymn 439

The Dismissal

The Celebrant dismisses the people

People **Thanks be to God.**

Postlude: *Improvisation on Wondrous Love, Colin Frey*



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